

## **ni-msme invites Applications for Recruitment of Consultant (Technical)**

Applications are invited from B.Tech (Mech) and or Diploma Holders having relevant experience for supporting and implementation of National/International Project like UNIDO as per schedule. Dynamic and efficient professionals are required.

### **Qualifications & Experience**

#### **Essential:**

**B. Tech Mechanical Engineering with 5-8 years Industry experience or Diploma in Mechanical Engineering at least 8-10 years experience, in Thermal energy special applications of Boiler Technology in Energy intensive industry such as Food Processing Chemical, Textiles, Rice Mills, Pharmaceutical, steel).** Energy audit and Business development for Boilers in Industry/ MSME Development *related technical work will be preferred.*

#### **Desirable:**

**Post Graduation in Mechanical Engineering with experience in the relevant field as above.**

### **Job Role**

- Design and organize Energy audit, suggest technology improvement measures for MSME Sector
- Study, Guide and support field units in Thermal energy efficiency methods, train staff for enterprise promotion, development and energy management systems
- Prepare research-based document for feasible best practices, in the industry case studies, videos, and photos
- Coordinate with Industry project team and maintain all the relevant project documents and records
- Submit monthly progress reports of projects along with work resume
- Perform any other duties by the concerned authorities

### **How to Apply**

Candidates are requested to forward their applications by **25 September 2024** as per enclosed format to [nimsme-admn@nimsme.gov.in](mailto:nimsme-admn@nimsme.gov.in)

### **Contact**

Phone: 040-2363 3221 /2363 3213



# Application Form

## Recruitment of Consultant (Technical)

### A: GENERAL

1. Name in full (In Block Letters) Mr/Ms.....

2. Date of Birth .....

3. Gender.....

4. Father's/Spouse Name.....

5. Mailing Address .....

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..... Pin Code

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Tel. No (with STD code) .....

Mobile.....

E-mail ID.....

6. Permanent Address.....

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..... Pin Code

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7. Marital Status.....

8. Nationality.....

9. State of Domicile .....

10. Category: SC/ST/OBC/PWD/General.....

11. Present Employer.....

### B: QUALIFICATIONS & EXPERIENCE

#### 12. EDUCATIONAL QUALIFICATIONS

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing/ award

**13. Details of Employment Experience: (In chronological order starting with the most recent) (Attach separate sheet if necessary)**

Sl. No.	Name of Employer/Status of Institute/University	Post held/ Designation	Period of Employment		Salary last drawn	Nature of duties
			From	To		

**14. Summary of experience**

Experience	From	To	Total	
			Years	Months
i. Training				
ii. Research				
iii. Consultancy				
iv. Any other (Specify)				

**17. List of Publications / Participation and Presentation in Workshops/ Seminars/ Conferences etc.**

**a. Books / Monographs / Working papers**

**b. Contributions to Books / Reading Materials**

**c. Contributions to Journals**

**d. Contributions to Newspaper / News Letter / Magazine**

**e. Other Academic and Public Activities (including talks and lectures)**

**18. Names of Two Referees**

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of the Applicant)**